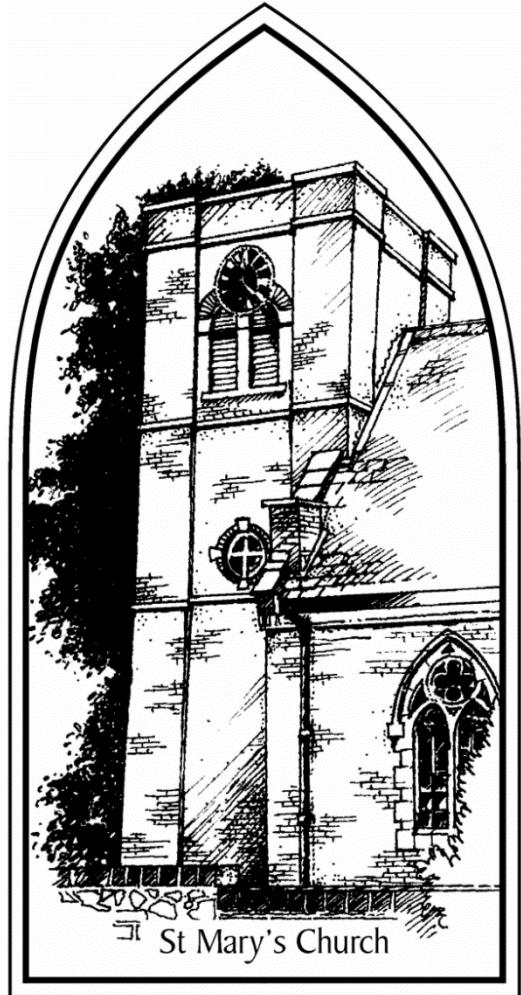
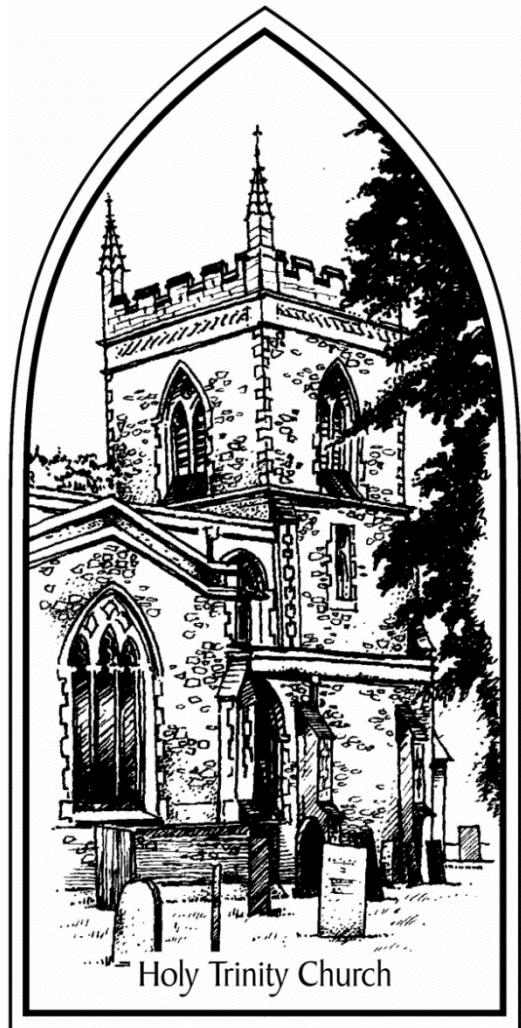


PARISH MAGAZINE

BARROW UPON SOAR
AND
WALTON-LE-WOLDS



FEBRUARY

2026

40_P

If you have an item for the MARCH-MAY magazine
please submit it to Richard Hudson (editor) at 01509 413185, 07776 086 448
or richardhudson847@btinternet.com
by MONDAY 9th FEBRUARY

THE MINISTRY TEAM

The joint benefice of Barrow, Walton, Wymeswold & Prestwold

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For general enquiries or for Baptisms and Funerals please complete the enquiries forms on our website or contact Collette in the Church Office or Rev'd Clive Watts.

For Weddings: Collette at weddings@barrowandwoldsgroup.com 07793 459062

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CHURCH OFFICE: Administrator: Collette Webster-Jones

Opening hours: Monday, Wednesday and Thursday 9am – 2.30pm 01509 416520 or enquiries@barrowandwoldsgroup.com

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If you would like to receive this magazine regularly or would like to receive a large-print version of future issues, please contact Richard Hudson (413185)

Your magazine is about to change! This is the final one of the pattern both you and I are used to.

As you know, Holy Trinity, Barrow and St. Mary's, Walton are two of the four churches which comprise the Barrow and Wolds Group, the others being St. Mary's, Wymeswold and St. Andrew's, Prestwold. Every house in Wymeswold and Prestwold has, for the past 23 years received a monthly magazine, produced by local residents and entitled **The Link**, which, although not primarily a church magazine, has included a considerable amount of church news such as service times and a pastoral Letter (the same one as in the Barrow and Walton magazine). The people responsible for **The Link** have decided to retire and so **The Link** is no more.

This situation provided the ideal opportunity to bring our Group churches closer together by extending the Barrow/Walton magazine to people in Wymeswold and Prestwold who wish to receive it. This means that in future your magazine will include information about events taking place in those two villages, some of which may well be of interest to you.

Having edited the Barrow and Walton magazine for the past 17 years this new venture seemed to me to be both interesting and important although the prospect of an increasing workload didn't hold the same attraction. In discussion with Rev. Clive Watts, however, we have decided that the new magazine will appear just four times a year, with each issue covering three months. The first of these will, therefore, be for March, April and May and will inevitably consist of more pages than the current one. As such, we are increasing the price to 75p. per issue. I know we are all used to increased prices but you will be pleased (I'm sure) to hear that, at that price, you'll only need to pay £3 per year rather than the current £4, although we won't mind if you continue to pay £4.

Well, all this is the current plan, which we hope will work well but after it's been trialled we might discover that it needs minor modifications. We hope that you'll all wish to continue to receive the new magazine – and I

will do my best to make it as interesting as I can. Many thanks for supporting your church, as many of you have done for years and years.
Richard Hudson (editor)

FEBRUARY 2026 IN OUR CHURCHES

Welcome to 2026! As I write this the year is just two weeks old and when you receive this magazine another two weeks will have passed but it may come as a surprise to some of you that we will be celebrating Easter just ten weeks later. Yes, Easter is quite early this year with Easter Sunday on April 5th although next year it will be on March 28th and can be as early as the 22nd.

An early Easter means that the Church has a lot to pack into a shorter time. On Sundays in January we've already commemorated Epiphany (the coming of the Wise Men) and the Baptism of Jesus in the River Jordan by John the Baptist. Ash Wednesday (the start of Lent), by which time you will have eaten your pancakes, is on February 18th and is celebrated at 10am in Holy Trinity with Holy Communion and the Imposition of Ashes (ashes of last year's Palm Sunday crosses mixed with oil with which the priest draws a cross on each communicant's forehead). Two days later, at 12.30pm the first of the Lent Lunches will take place in Trinity Rooms. There is no charge for these but you are asked to make a donation to the year's Churches Together charity, 'Streetlight Trust,' which supports children living in deprived areas of Manila in the Philippines (see last November's magazine for further details). The Lunches continue each Friday through Lent, although the last, on Good Friday, is at the Methodist Church after the Churches Together service at 12 noon.

However, before we reach Lent, the service at Holy Trinity on Sunday 8th for the whole of the Barrow and Wolds Group is our annual Thanksgiving Service for which our tech. wizard Jez Bowman will be preparing a review of the past year in our churches in a kaleidoscope of photographs. This year's guest speaker is the Bishop of Leicester, Martyn Snow. This service will be followed by a buffet lunch.

Looking forward to early March, Friday March 6th is the World Day of Prayer, a short service which brings together Christians from most of the world's countries by their all using the same service pattern (translated into their own languages), giving them the opportunity to learn more about life in one part of

that world. This year's service uses information and ideas from an ecumenical group of Christian women from Nigeria. Last year's was very well attended, perhaps helped by many people joining it straight from The Lent Lunch by walking through into the church. This year things are not quite so convenient – you'll need to walk from Trinity Rooms all the way to the Baptist Church! The service starts at 2pm.

And finally, the 4th Sunday of Lent is, of course, Mothering Sunday which for Holy Trinity means RAISE A RIBBON FOR HER, our way of remembering women who have played an important part in our lives. A form for names is enclosed but I will be sending out another copy next month.

Richard Hudson

Services at Holy Trinity, Barrow

February 1st – 10.30am Morning Praise

6.00pm Holy Communion

February 2nd (Mon.) – 9.30am Ecumenical Prayer Gathering (at HT)

**February 8th – 10.30am Annual THANKSGIVING SERVICE with the
Bishop of Leicester, Martyn Snow (Group service)**

February 15th – 10.30am Holy Communion

6.00pm Healing service

February 18th – 10am ASH WEDNESDAY Holy Communion

February 22nd - 10.30am Holy Communion

Wednesdays – 10am Morning Prayer (11th/25th)

Wednesdays – 10am BCP Holy Communion (4th/18th)

Service at St. Mary's, Walton

There are no services at St. Mary's during February

***Readers of this magazine from both Barrow and Walton (or from
anywhere else) will be welcome at all the above services.***

FROM THE REGISTERS**IN MEMORIAM:**

Our sympathy is extended to the families of those who have died:

JEAN HIVES

HOLY TRINITY FLOODLIGHT SPONSORS FOR FEBRUARY

DATE	SPONSOR	DEDICATION
8 th February 2026	Marion Claire & Celia	In loving Memory of Stuart

Review of December and January

Christmas Tree Festival – Many thanks to all of you who contributed to the success of the 2025 Festival – those who bought raffle tickets, donated cakes and soups, raffle prizes, bottles or Tombola prizes, volunteered as a steward or worked in the kitchen; to Judith Spence who so ably opened the Festival and talked about the work of The Carpenters Arms, Caroline Sharpe and her singers for a lovely Friday concert, the organists, choir members and instrumentalists who provided background music throughout the weekend, all of you who attended, to the army of people who set up and decorated the 100 trees, to the CTF Committee for all their hard work in advance of and throughout the event and most of all to Vicky Bowman who coordinated the whole Festival. The Committee agreed that it could not have gone better or more enjoyably – and it also raised a record sum of £8563.90 (*see photos towards the back cover*)

Carol singing and services – It seemed that there was a definite increase in interest of people from our local community who wanted to include a visit to our churches as part of their Christmas celebrations. For the second year we had carol singing on the Sunday afternoon of the Christmas Tree Festival which attracted a large number of people and the Holy Trinity Carol Service on the 21st saw the church almost full. The Midnight Mass was well attended and attracted many who are not regular churchgoers, as did the Christmas Day morning service which was better attended than usual. We would love to see at least some of those visitors at our regular services at Holy Trinity.

Pastoral Letter

Dear Friends,

February is a curious month. It can feel like the long middle stretch of winter – the excitement of Christmas long past, spring still just out of reach. The days are cold, the nights are long, and yet, if we look carefully, signs of hope are beginning to show. Snowdrops push through frozen ground, daylight slowly lengthens, and we are reminded that change is already underway, even when it is hard to see.

As we approach the season of Lent, the Church invites us to pause and reflect, to make space for prayer and for listening more closely to God. Lent is not about hardship for its own sake, but about renewing our faith and refocusing our lives on what truly matters.

This month also offers an opportunity to give thanks for the many lay ministries that sustain and enrich the life of our parish. Week by week, often quietly and faithfully, so many people offer their time, gifts, and energy in service of God and one another. Whether through leading worship, caring for our buildings, supporting pastoral work, music, working with children and schools, hospitality, administration, or acts of service within the wider community, these ministries are a vital expression of the Church in action.

February is associated with love, not only through St Valentine's Day, but through the deeper love that lies at the heart of our faith – a love that is patient, generous, and rooted in service. The commitment shown by those involved in lay ministry reflects this love in very real and practical ways, and I am deeply grateful for all that is given so freely.

As we continue through the winter weeks, may we be encouraged by one another's faithfulness and by the knowledge that God is at work through every willing heart. My prayer is that we may continue to support and value one another, discovering afresh that we are called to serve Christ together.

With every blessing,
Rev'd Clive
Rector of Barrow and the Wolds
Oversight Minister for Soar Valley Minster Community

Barrow and Wolds Group

Annual Service of Thanksgiving

in Holy Trinity at 10.30am on Sunday 8th February

A service which celebrates the past year and helps us to look to the future.

Guest speaker: The Bishop of Leicester, Martyn Snow

The service will be followed by a buffet lunch in Trinity Rooms

The season of **LENT** begins on Ash Wednesday, 18th February and continues for the forty days up to Easter. It is most commonly associated with the forty days which Jesus spent in the wilderness between his baptism and the start of his public ministry. He is thought to have been around thirty years old. It was, of course, during his time in the wilderness that he was tempted by the devil, temptations which he resisted. You can read about them in Matthew's or Luke's gospels (chapter 4 in each case). Lent has been observed by Christians since as far back as the 4th century as a time of fasting to identify with Jesus and a time of prayer and almsgiving (supporting the poor). It also provides an opportunity as Easter approaches to contemplate again the reason that 'God became man and dwelt among us,' at His birth, before, as the climax of God's plan, Jesus's death and resurrection. You are invited to join us throughout this special season.

Ash Wednesday – 10am at Holy Trinity – Holy Communion with Imposition of Ashes.

Fridays at 12.30 commencing 20th February – Lent Lunches in Trinity Rooms
organised by Churches Together in Barrow

A lunch of home-made soup, bread, cheese and fruit. No need to book, just come along. There is no charge but you are invited to donate, generously if possible to this year's Churches Together charity, Searchlight Trust, which provides food, accommodation and education for disadvantaged children in Manila in the Philippines. You will hear about the work of this charity at the lunches.

Full details of our **Easter** services will be found in your next magazine.

Here is something different. We had a substantial congregation at Holy Trinity on Christmas Day to hear the sermon preached by Rev. Clive but as I listened I wished many more people had been there to hear it. Yes, it's designed for Christmas Day but it would be just as relevant on any other day of the year. It is based on the traditional gospel reading for Christmas Day from the first chapter of St. John's gospel. I asked Rev. Clive if I might include it in the magazine so here it is. You may feel you would like to read it more than once as it has a lot to say. Richard Hudson

John 1:1–14 - The Word Became Flesh – Christmas Day 2025

So, here we are celebrating Christmas once more, celebrating the story of the birth of our saviour. It's a familiar story, there's Mary and Joseph, angels singing, some shepherds and a few Magi, and of course the new-born Jesus Christ. And yet it's never any of those Christmas story readings that is set as the Gospel reading for Christmas. There are no shepherds in this passage, no angels, no stable. Instead, we are taken right back to the beginning of everything, to the opening words of John's Gospel:

“In the beginning was the Word, and the Word was with God, and the Word was God.” At first, the Christmas reading doesn't sound very Christmassy at all. It sounds deep and mysterious, it even sounds a little out of place. But by the time we reach verse 14, John gives us one of the most extraordinary sentences ever written: - *“And the Word became flesh and lived among us.”*

That single sentence is at the heart of Christmas. John calls Jesus “*the Word*.” And that matters. Because words are how we make ourselves known. Words express what is in our hearts. Words allow us to connect with one another. So, when John says Jesus is “*the Word*”, he is telling us something very simple and very profound: - if you want to know what God is like, don't start with a theory or an idea, don't start with a story of a baby born in Bethlehem. – Start instead with a person.

The person of Jesus Christ is God speaking to us in a way that we can understand. Not through abstract ideas, not through religious slogans, but through a real human life. This is what we are celebrating at Christmas, the coming of Jesus Christ. God coming and living among us as a real person. God wanting us to truly know him in our lives.

Then John goes on to say: "*What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.*" That's an important sentence because John doesn't pretend the world is a happy, jolly place, already full of light. The Bible is very honest about darkness, about pain, about fear, about loss. Many of us know what darkness feels like. For some, it is grief — an empty chair this Christmas. For some, it is anxiety that makes it hard to rest. For some, it is loneliness, even in a room full of people. For some, it is disappointment, regret, or worry about the future. Christmas doesn't deny any of that. It doesn't tell us to ignore it or cover it up with tinsel and carols. Instead, it tells us that God has stepped right into it. God has come into the midst of all the messiness, pain and difficulty of human life.

In the birth of Jesus Christ, God comes as a light shining in the darkness, and the darkness does not overcome it. Even a small light changes everything. You don't need a floodlight to break the darkness — just a candle is enough to remind us that the darkness does not get the final word.

Then John brings us to the centre of the Christmas story: - "*And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.*" Those words are astonishing. The phrase "*lived among us*" can also be translated as 'made his dwelling among us', or even 'pitched his tent among us'.

Christmas is not God shouting advice from heaven; it's not God keeping his distance. - Rather it is God moving in, living among us. Jesus knew what it was to be hungry and to feast, he knew what it was to be sad and happy. Jesus knew what it was to weep at loss and also to party with his friends. All of which means there is nowhere you can go — emotionally, mentally, spiritually — where God has not already been in Jesus Christ. Perhaps you feel far from God this Christmas; you may be unsure what you believe, you may not feel particularly religious at all. But Christmas reminds us that God has come very near, he comes to dwell with us, to pitch his tent in the midst of our lives.

But it doesn't end there, if we carried on with that reading, we would have heard John go on to say: "*From his fullness we have all received, grace upon grace.*" Grace is one of those church words that can sound a bit vague, but it simply

means a blessing or a gift. Something given freely. Something not earned. Christmas is not about getting your life sorted out before God will welcome you. It is not about being good enough, religious enough, or certain enough. - It is about God coming to us as we are. Regular churchgoer or not, confident in faith or full of questions, feeling hopeful or feeling worn out. In Jesus God comes to us with grace upon grace, blessing upon blessing, gift upon gift.

And what is this grace, this blessing; what is the gift of Christmas? Well, John says this: *"To all who received him, who believed in his name, he gave power to become children of God."* The grace of Christmas, the blessing and gift that he brings us this Christmas, and every Christmas, is to become his beloved and cherished children. Enfolded in his love, restored and forgiven by his death on the cross, given the gift of everlasting life as beloved children of God.

Notice what John says: *"to all who received him."* - Christmas is an invitation. An invitation to trust that God is not distant, an invitation to believe that God is not indifferent, an invitation to receive the gift of his presence. At Christmas, God simply gives himself, the new-born Jesus Christ and he simply asks us to receive him. The Word become flesh, the light shining in the darkness, the God who has come near.

So, wherever you are today — whether faith feels strong, fragile, or uncertain — this is the good news of Christmas: - God has come to us, in the midst of our world and our lives, and he invites us to welcome him, to receive him and to let him love us as his children.

So, will you accept his invitation and welcome the Christ child into your life this Christmas?

Amen

Holy Trinity's Community Café recently celebrated its 3rd birthday. A group of the café's regulars made a presentation to Jenny and Vicky to thank them for their remarkable weekly efforts, expressed in a short speech from Lilian Middleton. Since then, attendance on January 17th reached an all-time high. Long may it continue! The Café is open every Saturday, 10am to noon.



PROJECT 5000

Thank you for all your donations which have been gratefully received and passed on. Your generosity in December and January helped to ensure that the weekly food bags could continue to be given out and the Monday evening meals, plus the festive specials on Christmas Eve, Christmas Day and Boxing Day.

Project 5000 is run by volunteers. Emmanuel Church set up and runs the project, but many of the team come from other churches and faiths. Every Monday evening throughout the year and in all weathers the doors open at Emmanuel Church Hall in Loughborough to offer a hot meal and a warm welcome.

In addition to meals, food bags are given out each week. Some people have only a kettle for cooking, so food and drinks that can be prepared with just hot water are very welcome.

Donations continue to be needed throughout the year, and the coldest, wettest weeks of this winter may still lie ahead. Cartons of UHT milk, small boxes of breakfast cereals, cup a soups, pot noodles, cans of soup, vegetables, fruit, fish and tinned meals are always gratefully received. Instant hot chocolate, cappuccino and biscuits go down well on Monday evenings too. Please choose tins with a ring pull. Leave your contributions in the green box at the back of church or at my door. Alternatively, I shall be happy to collect them and deliver them to Project 5000 in Loughborough. Thanks in advance.



Beverley Lott Tel. 01509 412876 or Church Office 01509 416520

Folk Carols and Foaming Ale – Many thanks to the folk group ‘Well Seasoned’ who provided an entertaining mix of songs, to the group of Holy Trinity singers who led the carol singing and to Rev. Bob Edge for organising the event. Audiences for this event have grown year by year which is good news for Rainbows Hospice to which all the profits are donated. Sales of tickets, samosas and drinks meant that they benefitted by £572.12.

Children's Society Christmas Cards – Your continued support of The Children's Society by buying their Christmas cards is much appreciated. Thanks must also go to Sharon Gudger of Taylor's Florist for again selling the cards, enabling quite a few of you who hadn't initially ordered enough to buy extra packs. The value of cards sold was a wonderful £1020 which will have benefitted the charity by around £500.

St Mary's Church, Walton – News



Our Christmas events were very well supported. The Crib service on Christmas Eve was particularly popular. Many thanks to Tricia and Bryonny and their team for organising this. The various collections including the Christmas lights 'switch on' (organised by the Parish Council) raised over £300 towards church running costs.

This year we are hoping to form a working party to drive forward several building maintenance projects including the damp in the base of the tower and other issues highlighted by our Quinquennial architect's report.

Over recent months the church bells have undergone various refurbishments including new clappers, replacement mufflers and ropes and during the Christmas period we have enjoyed hearing several visiting bellringing teams. Sadly, the church clock has had a few problems with the electric auto wind system.

Hopefully, this will be sorted out soon.

Looking ahead we are hoping to organise Open church / coffee mornings - dates yet to be confirmed.

L. Jackson

Annette Hall contacted me to say that she still has a mobility scooter that belonged to her late husband George. If someone needs one they are welcome to have it.

100 YEARS AGO
From the East Akeley Deanery Magazine
February 1926

As we approach this year's season of Lent, Ash Wednesday is on February 18th, to celebrate which Holy Trinity has a 10am Holy Communion service, it is interesting to see the differences from 1926.

From the Vicar's Letter: The services on Ash Wednesday will be as follows: 7.30am Holy Communion, 10am Morning Prayer and Commination (*prayers about God's judgement*), 4.15pm Children's Service and Address, 7.30pm Evensong and Sermon. Services will be held daily in Lent and on Thursday evenings sermons will be delivered by visiting clergy.

The Vicar's letter also reports: I would like to refer to a splendid bit of work done at Christmas time by Mr. William Carter, who collected £8 6s 0d for necessitous cases of sickness and infirmity in the parish. For his labour of love he deserves the heartfelt thanks of the recipients and all have expressed their thanks to him. I should like to add that 45 cases were helped and Messrs. R.H. Bennett, T. Burrows and Ezekiel Lewin kindly helped in the distribution of this charity.

Sunday Schools – At the happy suggestion of Mrs. Fowkes who has been Superintendent of the Girls' Sunday Schools since last November, a treat for the members for the second Saturday in January. Mr. Marcer, the Superintendent of the Boys' Section and his teachers, felt that the same must be done for their scholars on the same day. Both schools, with Mr. Paxton's Bible Class joined forces in the Church Room for the conjuring and ventriloquial entertainment of Mr. Sid Lewis of Leicester. The scholars thoroughly enjoyed themselves and were grateful for all that had been done for them.

In Memoriam – A time-honoured friend and official of our church has recently passed away at a ripe old age. The late John Sharpe was a bell ringer for over 50 years and the last time for him to attempt such work happened to be the evening when a muffled peal was rung for the late Queen Alexandra (see *November 2025 magazine*). John Sharpe was at one time an adult member of the choir. To his sorrowing relatives we accord our sincere sympathy.

Looking forward to March:

Lent Lunches continue in Trinity Rooms at **12.30 on Fridays (6th, 13th, 20th, 27th)**

World Day of Prayer service at the Baptist Church at **2pm on Friday March 6th** with the opportunity to hear something about the Christian church in Nigeria. These services are always interesting. All Welcome!

Mothering Sunday – Raise a Ribbon For Her at Holy Trinity on Sunday March 15th (10.30am). You may feel that sending out the details for this six weeks before it takes place seems very early but you may only be receiving your March to May magazine two weeks before Mothering Sunday which would leave very little time to receive names, process them and write out the ribbons. The photo shows last year's ribbons in a brisk breeze; it's always a real treat to see them when they're released.

You'll have discovered the sheet on which you can submit names inside this magazine. On the back you will find a list of addresses of people connected with Holy Trinity to which you can deliver the list, along with a donation to church funds if you wish (this is purely voluntary). There will be opportunities to write names on the ribbons yourself either after a morning service or between 10 and 12 on Saturdays, the time when the Community Café is open in Trinity Rooms. I'll confirm dates for this in the next magazine but the Café is open every Saturday anyway. The ribbons will be released at or just before 10.30am on Mothering Sunday. People normally gather outside the church and then go inside for the service. As is traditional, all ladies present will be given a small bunch of daffodils during the service. Do come along to that if you can. The ribbons will stay aloft for the week following Mothering Sunday.



Eco-church – Swift Report

Jez Bowman reports on progress in Holy Trinity's swift box initiative:

It's coming up to two years since the swift boxes were fitted in the tower at Holy Trinity, in May 2024, following a lengthy process of application for permissions and the availability of Idverde (the company contracted by Charnwood Borough Council to maintain our grounds and graveyard) to supply and fit them.

At the time, we were very aware that it may take some years for the swifts to find them, but we were particularly hopeful of early success because of the number of swifts spotted around the area and because of the electronic swift caller installed on the tower roof during the summer season. Very little happened in the summer of 2024. However, we were excited to notice activity around the boxes during the summer of 2025, evident from noises in the belfry indicating "something" was going on in the boxes! Roll forward to January 2026 and Ross Bray (Community & Biodiversity Officer at Idverde and RSPB Partnership) contacted me about a visit to the tower to look in the boxes and see what evidence of swifts we could find, while they are safely thousands of miles away in Africa. As a background to this, Ross has been involved with fitting over 100 swift boxes to church towers since the project started and up to



that point, no evidence of swifts had been found in them. So, you might imagine how surprised and pleased we were to find not one but three of the nesting boxes with tidy little swift nests in them, awaiting their residents returns this coming springtime. It truly seems that Barrow is a swift hotspot.



Eco-tip – I'm sure you're all conscientious about putting the correct things into your green recycling bin but what about those packaging items with the 'Recycle at large supermarkets' logo. Do you? It took me quite a time to notice the large container just outside the doors of Tesco Extra (Shelthorpe) but I've since found the one just inside Barrow Co-op. I identify one strong bag that qualifies then stuff all others inside it.

Soar Valley Minster Community Commissioning Service



November 20th 2025 now seems a long time in the past but I realised I'd not had an opportunity to record the event in the magazine. Holy Trinity, Barrow, St. Mary's, Walton, St. Mary's Wymeswold and St. Andrew's, Prestwold, together with twelve others make up this new Minster Community into which the Leicester Diocese is being divided.

On the photo you will see the Bishop of Leicester, Martyn Snow, Claire Wood, Archdeacon of Loughborough with the Rev. Clive Watts, the Minster Community's interim oversight minister and a vast gathering of other robed clergy.

Memories of the Christmas Tree Festival 2025





FROM THE HOLY TRINITY PRAYER DIARY

Please pray for:

February 1st – The Clergy team, Rev. Clive Watts, Rector, Rev. Bob. Edge,

**February 8th – Benefice Safeguarding Officer, Alison Muir and Parish
Safeguarding Leads, Kath Eastwood-Paramore, Pam Knowles,
Jane Anderson, Julie Henshaw**

**February 15th – Hall Orchard CofE Primary, Wymeswold CofE Primary
Burton on the Wolds Primary and
Humphrey Perkins Secondary schools**

February 22nd – Local businesses, shops, hospitality and leisure

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WHO'S WHO IN THE CHURCH

For Holy Trinity, Barrow upon Soar and St. Mary's, Walton-le-Wolds

Churchwardens: Jeremy Bowman, 07974 967473
 Kath Eastwood-Paramore, 07779 623155
 Ben Kingscott 07532 040174
PCC Secretary: Lynne Brookes, 07860 197183
Treasurer: Martin Roberts, 620122

Holy Trinity Church, Barrow on Soar

Verger: Marion Worrall, 07402 490066
Tower Captain (acting): Andy Boston, 07708 728014
Sacristan: Pam Knowles, 07702 215 785

St. Mary's Church, Walton-le-Wolds

Lead Minister: Pam Knowles, 07702 215785

Churchwarden at St. Mary's, Wymeswold – Richard Bimson

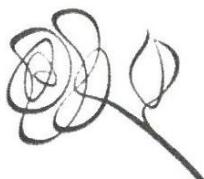
Churchwarden at St. Andrew's, Prestwold – Melanie Castledine

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